

bleſſid be ye teetis pat y haſt ſokt
 & he ſeide / but zhe bleſſid be ye
 heere ye word of god & kepen it
And whine ye peple ruinen to
 gidre: he bigan to ſeie / yis geſi
 acion is a wepward genacion
 it ſekip a tokene / & a tokene ſh
 al not be zomū to it: but ye toke
 ne of jonas pe pſete / for as jonas
 was a tokene to mē of ny nūe:
 ſo māns ſone ſhal be to yis ge
 neracion ye queene of ye ſouy ſh
 al ryle in dom wy mē of yis ge
 acion: & ſhal conſepne hem / for
 ſhe cam fro ye endis of ye erpe:
 for to heet ye wyldom of ſalomo
 & lo het is a gretter pan ſalomo
 men of ny nūe ſhule ryle i doom
 wy yis genacion: & ſhule conſep
 ne it / for pei diden penaunce i ye
 pzechig of jonas / and lo het is a
 gretter pan jonas **A**lo mā ten
 dyr alantne: & putty in hidis ney
 vnder a boyſhel but on a candil
 ſtike: y pei pat goen yn: ſe lizt
 ye lanterne of y bodi: is ym yre
 if ym yre be ſynple: al y bodi
 ſhal be lizt / but if it be weuward:
 al y bodi ſhal be derkful / pfoze
 ſe you: leſt ye lizt pat is in yee
 be derkneſſis / pfoze if al y bodi
 be bzit: & haue no part of derk
 neſſis: it ſhal be al bzit: & as a
 lanterne of bzitneſſe: it ſhal y
 ue lizt to pee: & whine he ſpak: a
 farile preiete hi y he ſhulde etc
 wy hi: & he entride & ſant to ye
 mete: & ye farile bigan to ſeye
 geſlige wy yne hi ſelf: why
 he was not wantū bi fore me
 te: & ye lord ſeide to hi / now ze fa
 riles clenſen rat rat is wyon
 tefoz of ye cuppe & ye plater:

but rat pig y is wy fine of zom
 is ful of ranyne & wickidneſſe
 foolis: why he pat made rat y
 is wyonte foz: made not allo y
 pat is wy yne: nepeles pat y
 is ouerplyſth yne ze almes:
 & lo alle pigs ben clene to zom
But wo to zom farilees pat ti
 pen nyte & rulle & ech aer be:
 & leeuē dom & ye charite of god
 for it bihoſte to do reſe pigs: &
 not leeuē po / wo to zom farilees
 pat louen ye firſte chaperis i ſy
 nagogis: & ſalutacionis i chepis
 wo to zom y ben as ſepulcris y be
 not ſeyn: & men walkige aboue
 & wten not / but oon of ye wyſe
 mē of ye lawe anſweride: & ſeide
 to hi / maſt you ſeyrige res pigs:
 allo to vs doſt diſpyt: & he ſeide
 allo wo to zom wyſe mē of lawe
 for ze chargen mē wy by yis
 whiche pei mou not be: & ze
 zom ſelf: wy zom o ſyngur w
 chen not ye heuyneſſis / wo to zom
 pat bylden toūbis of pſetis: &
 zom fadris ſlouken he: & y
 ly ze witneſſen: y ze conſeten to
 ye werkis of zomre fadris: for
 pei ſlouke he: but ze bylden her
 ſepulcris / perfoze ye wyſdom of
 god ſeide / y ſhal ſende to hem p
 fetis & apoſtles: & of hem pei ſh
 nlen ſle & pynſulke / rat ye blo
 od of alle pſetis y was ſhed fro
 ye makig of ye world: be ſouyt
 of yis genacion / fro ye blood
 of ye niſt abel: to ye blood of ſa
 charie: y was ſlajn bi tiber pe
 anter & ye hous / ſo y ſeie to z
 it ſhal be ſouyt of yis genacion
 wo to zom wyſe men of ye lawe:
 for ze han takū aſey ye keye

of künnyng & ze zom ſelf entride
 not: & ze han forbedū hem y entide
 and whane he ſeide res pigs to he
 ye farilees & wyſe mē of lawe: bi
 ginen greuouſly to aſenſonde:
 & ſtoppe his mony of many pigs
 ſchynge hi / and ſekyng to take
 ſū pig of his mony: to acule hi
And whine moche **C** **E** **F**
 peple ſtood aboure: ſo y
 pei treete ech on oyr: he
 bigan to ſeye to hiſe diſcypis / be ze
 war of ye ſouydon: of ye farile
 es: y is hypocriſye / for no pig is
 hild: y ſhal not be ſheuid / ney
 hid: pat ſhal not be wit / for whi
 po pigs pat ze han ſeid in derkneſ
 ſis: ſhule be ſeid in lizt: & pat pat
 ze han ſpōkū in eer in couchis: ſh
 al be pzechid in rooſes / and y ſeie
 to zom my frendis / be ze not a frend
 of hem pat ſleuē ye body: & aſtur
 res pigs hau no more what pei
 ſhulen do / but y ſhal ſheue to
 zom: who ze ſhulen drede / drede ze
 y: pat aſtur he hay elayn: he hay
 poiber to ſende into helle: & ſo y
 ſeie to zom: drede ze hi / wher fine
 ſparowis ben not ſeld for tiberue
 halpens: & oon of hem is not i for
 zetpyng biſore god: / but allo alle
 ye heetis of zomr heed: ben non
 byd / pfoze wyſe ze drede: ze ben
 of more prys pan many ſparowis
 trenly y ſeie to zom ech mā pat
 knowlethy me biſore mē: māns
 ſone ſhal knowlethe hi biſore pe
 aūgelis of god / but he y demper
 me biſore mē: ſhal be demped biſore
 ye aūgelis of god / and ech y ſey
 aword azens māns ſone: it ſhal
 be forzomū to hi / but it ſhal not
 be forzomū to hym: rat blaſfemy